



**Council of Three Rivers American Indian Center, Inc.**  
**Intake Office**  
**201 Rochelle Street, Pittsburgh, PA 15210**  
**Telephone: 412-488-2750**  
**Fax: 412-381-5483 or 412-488-7527**

Dear Parent/Guardian:

Thank you for your interest in our COTRAIC Early Childhood Education Partner programs. Head Start is primarily a federally-funded program that provides education, health and social services to families with children aged 3, 4 and 5. Head Start programs help children develop academic and social skills that prepare them for school and life. While enrolled in a high quality Head Start preschool program, children receive nutrition, health and supports that help them grow mentally, physically and socially. Families are also offered support to help them obtain services for a variety of needs such as employment or housing.

As parents and families of Head Start children, there are many ways for you to become involved and stay engaged in your children's education and future. Research shows that children whose parents are involved in their education do better in school. Getting involved at the preschool level will prepare you to be active once your children enter elementary school, middle school, and high school. Schools need parent and family involvement to succeed just as much as your children do.

**In order to process applications and verify eligibility, the Office of Head Start requires families to provide proof of income and proof of birth. Proof of income may be any of the following:**

*W-2's	*income tax returns	*recent pay stub
*child support records	*foster care records	*DPW printout

The goal of partnerships has been to create high quality, seamless services for children and their families. By collaborating with child care providers the needs of enrolled families requiring full day services are met. We are presently working in partnership with the following childcare centers:

~Brightside Academy	
~Brookline Sprouts	~Love, Learn & Play
~Crafton Community Children's Corner	~Mt. Washington Children's Center
~Future Focus Childcare	~Thomas Childcare Academy

*Kindly spread the word about our Early Childhood Education Partner programs to your friends and neighbors. As our participants, you are our best advocates and recruiters!*

COTRAIC also provides high quality educational services for preschool children. All of our classrooms are accredited by NAEYC'S Academy of Early Childhood programs. COTRAIC centers are at the following locations:

Churchview

Dorseyville

Hazelwood

Knoxville



# HEAD START APPLICATION

Child's Name: \_\_\_\_\_

Child's Allergies: \_\_\_\_\_

Child's Medication: \_\_\_\_\_

Mother/Guardian: \_\_\_\_\_ DOB: \_\_\_\_\_

Address: \_\_\_\_\_

Email Address: \_\_\_\_\_

Telephone Number: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Father/Guardian: \_\_\_\_\_ DOB: \_\_\_\_\_

Address: \_\_\_\_\_

Email Address: \_\_\_\_\_

Telephone Number: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

School District of Residence: \_\_\_\_\_

- Type of family: \_\_\_\_\_ Two Parent Family  
\_\_\_\_\_ Single Parent Family (Mother/Mother Figure Only)  
\_\_\_\_\_ Single Parent Family (Father/Father Figure Only)  
\_\_\_\_\_ Other Family Type: Specify: \_\_\_\_\_  
\_\_\_\_\_ Foster Family

Are there any court orders regarding custody/visitation/PFA? \_\_\_\_\_ Yes \_\_\_\_\_ No  
(If you have answered yes, please provide a copy of the court order or PFA. This information **must** be received before your child/children can start the program.)

Do you receive Supplemental Nutritional Assistance Program (SNAP)? \_\_\_\_\_ Yes \_\_\_\_\_ No  
Do you receive Women, Infant, and Children (WIC)? \_\_\_\_\_ Yes \_\_\_\_\_ No

Has your child ever been enrolled in Head Start or other child development programs?  
\_\_\_\_\_ Yes \_\_\_\_\_ No

If Yes, specify which program(s) and date(s) of attendance.

- |                                       |                     |
|---------------------------------------|---------------------|
| _____ Early Head Start                | from _____ to _____ |
| _____ Head Start                      | from _____ to _____ |
| _____ Greater Hazelwood Family Center | from _____ to _____ |

# INITIAL REGISTRATION

1. Child's Name: \_\_\_\_\_

2. Child's Date of Birth: \_\_\_\_\_ 3. Child's Gender: \_\_\_\_\_ Male \_\_\_\_\_ Female

4. Address: \_\_\_\_\_  
\_\_\_\_\_ Zip Code \_\_\_\_\_

5. Home Phone #: \_\_\_\_\_ 6. Work Phone #: \_\_\_\_\_

7. Are you currently serving in the United States Military? \_\_\_\_\_

8. What race/ethnicity do you consider this child? \_\_\_\_\_

9. What is the family's primary language? \_\_\_\_\_

Do you speak/understand the English language? \_\_\_\_\_ Yes \_\_\_\_\_ No

10. How many Adults \_\_\_\_\_ and how many Children \_\_\_\_\_ in your household?

11. Gives names and birth dates of **all children** in the household:

Child's Name: \_\_\_\_\_ Date of Birth \_\_\_\_\_

Child's Name: \_\_\_\_\_ Date of Birth \_\_\_\_\_

Child's Name: \_\_\_\_\_ Date of Birth \_\_\_\_\_

For additional names, please use other side of this form.

12. Disabilities:	None _____	<u>Suspected:</u>	<u>Diagnosed:</u>	<u>Date</u>
Autism		_____	_____	_____
Emotional/behavioral disorder		_____	_____	_____
Health impairment including deafness		_____	_____	_____
Learning disability		_____	_____	_____
Mental retardation		_____	_____	_____
Orthopedic impairment		_____	_____	_____
Seizures (Epilepsy or Febrile)		_____	_____	_____
Speech or language impairment		_____	_____	_____
Traumatic brain injury		_____	_____	_____
Visual impairment including blindness		_____	_____	_____
Other impairment _____		_____	_____	_____
Family History of Diabetes, High Blood Pressure, etc.		_____	_____	_____

13. Does this child currently receive special services for the above indicated? \_\_\_\_\_ Yes \_\_\_\_\_ No

If yes, name and phone number of Provider: \_\_\_\_\_

**Childcare Center applying for:** \_\_\_\_\_

**Please tell us how you heard about our program:** \_\_\_\_\_



# HEAD START CONSENT PAGE

Child's Name: \_\_\_\_\_

Child's Birth Date: \_\_\_\_\_

## CONSENT TO SCREEN:

\_\_\_\_\_ Heights & Weights      \_\_\_\_\_ Blood Pressure      \_\_\_\_\_ Use of the child's photograph  
\_\_\_\_\_ Vision      \_\_\_\_\_ Speech & Language      \_\_\_\_\_ Hearing (Including Tymps\*)

## PLEASE ANSWER THE FOLLOWING QUESTIONS:

1. Please check if your child has had a history of any of the following:  
\_\_ Ear Aches \_\_ Wax Build-up in the Ears \_\_ Frequent Head Colds \_\_ Ear Infections
2. Is your child presently on medication for ear problems?  
YES \_\_\_\_\_ NO \_\_\_\_\_ If yes, what? \_\_\_\_\_
3. Does your child have Ear Tubes?  
YES \_\_\_\_\_ NO \_\_\_\_\_  
If yes, which ear? Right \_\_\_\_\_ Left \_\_\_\_\_
4. When were the tubes put into your child's ears? \_\_\_\_\_

.....

Tympanometry Hearing Screening: Measures movement of the eardrum which indicates the presence of fluid in the ear.

This consent is valid until **August 31, 2022**. A photocopy of this consent shall be considered valid.

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Relationship to Child

**CODE WORD INFORMATION**

Code # \_\_\_\_\_

(OFFICE USE ONLY)

Child's Name: \_\_\_\_\_

Room #: \_\_\_\_\_

(OFFICE USE ONLY)

Parent/Guardian Name(s): \_\_\_\_\_

Address: \_\_\_\_\_

HOME Phone Number \_\_\_\_\_

WORK Phone Number \_\_\_\_\_

OTHER Phone Number \_\_\_\_\_

**PERMISSION TO TRANSPORT**

I hereby give permission for the staff of the Council of Three Rivers American Indian Center, Inc., to provide transportation for \_\_\_\_\_ in vehicles belong to the agency, staff members or emergency vehicles. The transportation shall include, but not be limited to travel to and from the center, to and from medical and dental appointments, to and from Head Start field trips, and to and from emergency medical and/or dental facilities.

This consent is valid until: August 31, 2021

Parent/Guardian Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**CODE WORD** \_\_\_\_\_

Please give us a code word for your child. Code words and photo identifications are used for the safety of your child. The people who are allowed to pick up your child will need to be listed here and they will need to know the code word and have photo identification. You need to select a word that is easy for you to remember and then share it with the people you have listed. **DO NOT SHARE THE CODE WORD WITH THE CHILD. WE WILL NOT RELEASE YOUR CHILD TO ANYONE WHO IS NOT LISTED BELOW OR DOES NOT KNOW THE CODE WORD. REMEMBER, THE PERSON DROPPING OFF/PICKING UP YOUR CHILD MUST BE 14 YEARS OLD OR OLDER, MUST HAVE PHOTO IDENTIFICATION AND KNOW THE CODE WORD.**

**PERSONS PERMITTED TO PICK-UP CHILD**

**PHOTO ID IS REQUIRED FOR PICK-UP**

Name: \_\_\_\_\_  
Legal Name as shown on Identification

Relationship to Child: \_\_\_\_\_

\_\_\_\_\_ Home  
Phone Number      Work Phone Number      Address of person picking up child

Name: \_\_\_\_\_  
Legal Name as shown on Identification

Relationship to Child: \_\_\_\_\_

\_\_\_\_\_ Home Phone Number      Work Phone Number      Address of person picking up child